## 2020-21 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

Stevenson-Carson School District

Complete, sign, and return this application to: PO Box 850 Stevenson, WA 98648 or your student's school office.

Check here if you received meal benefits last year:

OSPI CNS

1. List all students living with you that are attending school. If the student is a foster child, homeless, or migrant, indicate this by placing an "x" in the appropriate box. Include any personal income received by the student and make an "x" in the correct box for how often it is received.

	Student's Last Name	Student's First Name			МІ	Foster	Date of E	Birth		School		School		Grade		Student Income		Weekly	Bi-weekly	2 X Month	Monthly				
																	\$								
																	\$								
																	\$								
																	\$								
																	\$								
2.	If any Household Members (inclu	ding	yourself) currently	/ part	icipat	e in o	ne or	more	of the follow	wing	assist	ance p	orogra	ams, please write	in a c	ase nu	ımbe	r. If n	o, go to	Step	3.			1	
	Basic Food TANF Food Distribution Program on Indian Reservations (FDIPR) Case Number:																								
3.																									
	leave the income sections blank,	you a	are promising ther	e is n		ome to	o repo	ort.																	
	Names of ALL other household members (do not include students listed above)	Foster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	Monthly	As: Child	Public sistance/ d Support/ Alimony	Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly	In Not	/ Othe come Alread isted		Weekly	Bi-weekly	2 X Month	Monthly
			\$					\$						\$					\$						
			\$					\$						\$					\$						
			\$					\$						\$					\$						
			\$					\$						\$					\$						
			\$					\$						\$					\$						
4.	Total Household Members (includ	de all	people living in v	our h	ouseh	old):			Last	Four	Digit	s of Se		Security Number (	SSN)	of			Che	eck if r	no SSN	<u> </u>			_
	(total listed must equal number of										-			• •	-		L								
5.																									
Printed Name of Adult Household Member Adult				Adult Household Member Signature							E-mail Address														
Mailing Address				City, State & Zip Code						Dayti	Daytime Phone Date														

June 2020

Homeless

Migrant

6. Children's Racial and Ethnic Identities (Optional) – We are required to ask for information about your child(ren)'s race and ethnicity. This information is important and helps make sure we are fully serving our community. Responding to this section is optional and does not affect your child(ren)'s eligibility for free & reduced-price meals.

Mark one or more racial identities:	American Indian or Alaska Native	Asian	Mark one ethnic identity:
	Black, or African American	Native Hawaiian or Other Pacific Islander	Hispanic or Latino
	White		Not Hispanic or Latino

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reducedprice meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (Basic Food), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by the USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: <a href="https://www.fns.usda.gov/civil-rights/usda-nondiscrimination-statement-other-fns-programs">https://www.fns.usda.gov/civil-rights/usda-nondiscrimination-statement-other-fns-programs</a>, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; fax: (202) 690-7442; or email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>.

This institution is an equal opportunity provider.

Stevenson-Carson School District School District's Non-Discrimination Statement

The Stevenson-Carson School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. Ingrid Colvard is our Compliance Officer and can be reached at 509-427-5674 or colvardi@scsd303.org or PO Box 850, Stevenson, WA 98648.

	SCHOOL USE ONLY – DO NOT WRITE BELOW THIS LINE												
ANNUAL INCOME	CONVERSION	: Weekly x 52; Bi-Weekly x 26;	Twice per month x 24; Monthly x 12.	(Do <b>NOT</b> convert to annual income unless household reports multiple pay frequencies).									
LEA APPROVAL: Basic Food/TANF/FDPIR/Foster		Total Household Size Total Household Income \$	Weekly	Bi-Weekly	2x per Month	Monthly	Annual						
APPLICATION APPROVED FOR:		Free Meals	APPLICATION DENIED BECAUSE:	Income Over Allowed Amount Incomplete/Missing Information	Other:								
Date Notice Sent		Signature of Appro	oving Official	Date									
OSPI CNS			Page 2 o	of 2				June 2020					